

Club Health Assessment for District 310 B through January 2021

| WIERNATION | HAL | | Status | _ | | M | embe | rship | | | | | Finance | LCIF | | | | |
|----------------|---|--------------------|--|--------------------------------------|---|---|----------------------|--|----------|---|--------|---|-----------------------|------|--|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Member Me | | | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | • | | months | When 3 more thar one year n appears ii | repeat | | Notes the officers that do not have an active | | 1 | |
| Clubs le | ess than two years ol | d | | | | | | | | | | | | | | | | |
| 141748 Ko | olanta 2020 | 06/26/2020 | Active | 29 | 3 | 2 | 1 | 3.57% | 0 | 0 | 0 | | 2 | R | T,M,VP,MC,S0 | 1 | | |
| 139786 Sa | adao Nice Angel | 09/18/2019 | Active | 37 | 1 | 0 | 1 | 2.78% | 30 | | 0 | | 2 | N | P,T,M,VP,MC | 1 | | \$220.00 |
| Clubs m | ore than two years o | ld | | | | | | | | | | | | | SC | | | |
| 43801 BE | • | 04/16/1984 | Active | 30 | 1 | 2 | -1 | -3.23% | 29 | 15 | 0 | | 2 | | S,T,M,VP,MC | 14 | | |
| 50858 CH | HUMPORN LANGSUAN | 07/09/1990 | Active | 28 | 2 | 2 | 0 | 0.00% | 28 | 21 | 0 | | 2 | N | SC P,S,T,M,VP | 2 | | |
| Exc | Award (06/30/2016, 06/30/20 | 019) | | | | | | | | | | | | | MC,SC | | | |
| 49582 CH | HUMPORN SAIRI BEACH | 06/05/1989 | Active | 48 | 1 | 1 | 0 | 0.00% | 53 | 1 | 0 | | | N | P,S,T,M,VP MC,SC | 1 | | \$1,046.00 |
| Exc | Award (06/30/2018) | | | Ì | | | | | | | | | | | WC,3C | | | |
| 31060 HA | ATYAI | 06/27/1975 | Active | 59 | 5 | 6 | -1 | -1.67% | 55 | 11 | 0 | | 2 | R | | 0 | | |
| | Award (06/30/2017, 06/30/20 ATYAI HARMONY | 019) 03/22/1999 | Active | 37 | 1 | 0 | 1 | 2.78% | 32 | | 0 | | | N | P,S,T,VP,SC | 1 | | |
| Exc | Award (06/30/2016, 06/30/20 | 018) | | ĺ | | | | | | | | | | | | | | <u> </u> |
| 101649 KA | AOLAK ANDAMAN | 03/31/2008 | Active | 43 | 1 | 4 | -3 | -6.52% | 46 | 7 | 0 | | | N | MC,SC | 0 | | \$983.00 |
| | Award (06/30/2017, 06/30/20 | | | [| | | | | | | | | | | | | |] |
| 39089 KF | | 10/05/1980 | Active | 26 | 0 | 0 | 0 | 0.00% | 29 | | 0 | | 2 | N | S,T,M,VP,MC SC | 9 | | |
| | Award (06/30/2018, 06/30/20 | , | | | | | | | | | | | | | P,S,M,VP,MC | | | |
| | AKHON SI THAMMARAT | 07/10/1973 | Active(1) | 11 | 0 | 1 | -1 | -8.33% | 12 | 17 | 0 | | 3 | | SC SC | N/R | | |
| 68705 NA MU | Award (06/30/2019) AKHONSITHAMMARAT UANG LIGOR Award (06/30/2017, 06/30/20 | 04/30/2003 | Active | 43 | 9 | 3 | 6 | 16.22% | 36 | 4 | 0 | | | N | P,T,M,VP,MC SC | 1 | | \$860.00 |
| 53656 NA NA | AWAIG (00/30/2017, 00/30/20 AKHONSITHAMMARAT SRI AKHON Award (06/30/2016, 06/30/20 | 09/08/1992 | Active | 53 | 6 | 2 | 4 | 8.16% | 55 | 7 | 0 | | | N | P,S,M,VP,SC | 4 | | |
| | ARATHIWAT | 09/27/1978 | Active | 31 | 2 | 4 | -2 | -6.06% | 31 | 9 | 0 | | | N | P,T,M,VP,MC | 24+ | | |
| | ARATHIWAT SUNGAI DLOK | 02/27/1981 | Active | 21 | 0 | 0 | 0 | 0.00% | | - | 0 | | | | SC P,S,T,M,VP MC,SC | 24+ | | |
| | ATONG BEACH | 05/21/2008 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | | 0 | | 4 | | M,VP,MC,SC | 24+ | | |
| 35247 PA | ATTANI | 03/06/1978 | Active | 19 | 0 | 0 | 0 | 0.00% | 14 | | 0 | | 3 | | T,M,VP,MC,S0 | 24+ | | |
| | | | 1 | I | | | | | | | I | | | | | | I | I |



Club Health Assessment for District 310 B through January 2021

| WIERNATIO | ONA | | Status | _ | | Me | embe | rship | | | | | Finance | LCIF | | | | |
|----------------|---|----------------------------|--|--------------------------------------|---|----|------|--|----------|---|--------|---|-----------------------|------|---|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Member Me | | | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | nt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | months | When 3 more than one year in appears in | repeat | | Notes the officers that do not have an active | 12 month | \$ | |
| | Award (06/30/2017) | 10/00/0047 | | | | | | | | | | | | | DOTAL/D | | | |
| | hang-Nga Centennial Kurabur | | Active | 22 | 0 | 8 | -8 | -26.67% | 30 | 3 | 0 | | | R | P,S,T,M,VP MC,SC | 1 | | \$1,046.00 |
| 25854 PI | HUKET | 09/01/1971 | Active | 58 | 0 | 2 | -2 | -3.33% | 59 | 40 | 0 | | | N | P,T,M,VP,MC | 1 | 90+ Days | \$4,153.00 |
| | Award (06/30/2017, 06/30/20 HUKET ANDAMAN SEA | 18, 06/30/20 02/05/1991 | Active | 10 | 0 | 2 | -2 | -16.67% | 15 | 1 | 0 | | | N | M,MC,SC | 24+ | | |
| 129211 Ph | huket Jungceylon | 10/17/2016 | Active | 15 | 0 | 4 | -4 | -21.05% | 19 | 0 | 0 | | | N | P,M,VP,MC,SC | 24+ | | |
| 53626 PI | HUKET PEARL | 08/24/1992 | Active | 20 | 7 | 3 | 4 | 25.00% | 16 | 9 | 0 | | 3 | R | MC | 3 | 90+ Days | |
| 32841 R | ANONG | 10/19/1976 | Active | 29 | 0 | 0 | 0 | 0.00% | 29 | | 0 | | 2 | | S,T,M,VP,MC | 13 | | |
| 53627 R | ANONG RATANARANGSAN | 08/24/1992 | Active | 45 | 3 | 1 | 2 | 4.65% | 43 | 28 | 0 | | | N | SC P,S,T,VP,MC | 2 | 90+ Days | \$371.00 |
| Exc | Award (06/30/2018, 06/30/20 | 19) | | | | | | | | | | | | | SC | | | |
| 44666 SA | ADAO | 02/18/1985 | Active | 50 | 2 | 10 | -8 | -13.79% | 56 | 7 | 0 | | | N | P,T,M,VP,MC | 2 | | \$2,641.00 |
| Exc | Award (06/30/2016, 06/30/20 | 17, 06/30/20 | | | | | | | | | | | | | | | | |
| 115242 SA | ATREE SUNGAILKOLOK | 10/18/2011 | Active | 21 | 0 | 1 | -1 | -4.55% | 21 | 0 | 0 | | | | P,S,T,M,VP MC,SC | 24+ | | |
| | Award (06/30/2017) | 05/40/4007 | | [| | | | | | | | | | | P,T,M,MC,SC | | | |
| | ONGKHLA | 05/13/1967 | Active | 29 | 1 | 0 | 1 | 3.57% | 28 | | 0 | | | N | 1,1,11,1110,00 | 1 | | \$1,057.00 |
| | : Award (06/30/2017) RISURATH | 08/25/1988 | Active | 63 | 1 | 0 | 1 | 1.61% | 68 | | 0 | | 2 | R | P,T,M,VP | 4 | | \$1,000.00 |
| | : Award (06/30/2016, 06/30/20 | | Active | 00 | ' | U | | 1.017 | , 00 | | | | _ | 1 | | 7 | | ψ1,000.00 |
| | URATTHANI | 05/12/1975 | Active | 52 | 3 | 1 | 2 | 4.00% | 51 | 32 | 0 | | | N | P,S,T,M,VP | 1 | | \$330.00 |
| Exc | Award (06/30/2016, 06/30/20 | 17, 06/30/20 | | } | | | | | | | | | | | MC,SC | | | |
| 120161 St | uratthani Goodman Town | 08/15/2013 | Active | 21 | 5 | 0 | 5 | 31.25% | 19 | | 0 | | 2 | N | VP | 0 | | |
| Exc | Award (06/30/2018) | | | (| | | | | | | | | | | | | | |
| Pl | URATTHANI SRIWICHAI UNPIN | 09/08/1992 | Active | 36 | 1 | 2 | -1 | -2.70% | 37 | 8 | 0 | | | N | S,T,VP,MC,SC | 1 | | 1 |
| | : Award (06/30/2017, 06/30/20 [:] URATTHANI SUTHANI | 09/14/1994 | A =40 . = | 0.7 | 2 | 2 | 0 | 0.000/ | ٥٢ | 40 | | | | NI | P,T,M,VP | 4 | | |
| | : Award (06/30/2017, 06/30/20 | | Active | 37 | 3 | 3 | 0 | 0.00% | 35 | 10 | 0 | | | N | | 1 | | |
| | AKHAM PUNPIN | 11/06/1986 | Active | l 26 | 1 | 0 | 1 | 4.00% | 24 | | 0 | | | N | P,S,T,M,VP | 1 | | |
| | : Award (06/30/2019) | | 7.0070 | ~~ | • | J | • | 7.00 / | . ∠⊣ | | | | | | MC,SC | • | | |
| | / | | l | I | | | | | | | I | | | | | | ı | I |



Club Health Assessment for District 310 B through January 2021

| WIERNATIONAL | | | | | Statu | ıs | | | Me | ember | ship | | | | | Rep | orts | | | Financ | e LCIF |
|--|--|---------------|--------------------------------------|----------------|---|---------------------|--------------------------------------|-----------------------------|--------------------------------------|----------------------|--|----------|---|---|--------------------------------------|-----------------------|--|--|--|--------------|------------------------------|
| | Club ame | | | arter ate | | | | | YTD Members Dropped | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Since | | President Rotation | Vice President Reported | | Months Since La Activity Report * | st Accoun | |
| | | | | | Number of on status within I two yes | s quo ast | If below 15 members appears | | | | If net loss is greated than 20% appears | r | | months | 3 more than | repeat | | Notes the officers the do not have an active | ant 12 mor eappears | nths | |
| 30802 TAKUA | NPA | | 05/1 | 2/1975 | Activ | е | 44 | 5 | 1 | 4 | 10.00% | 48 | 45 | 0 | | | | P,S,T,M,VP SC | 1 | | |
| 42111 THUNG | rd (06/30/20 ⁻ G SONG rd (06/30/20 ⁻ | , | 12/0 | 06/1982 | Activ | e I | 59 | 0 | 10 | -10 | -14.49% | 5 74 | 14 | 0 | | 2 | | P,S,T,M,VP MC,SC | 0 | | |
| 136652 Thung \$ | • | , | , | 5/2018 | Active | (1) | 34 | 5 | 12 | -7 | -17.07% | 68 | 2 | 0 | | | | P,T,M,VP,MC SC | N/R | | |
| 25866 TRANG | 3 | | 01/1 | 5/1974 | Activ | е | 31 | 1 | 5 | -4 | -11.43% | 34 | 12 | 0 | | 2 | N | P,T,VP | 1 | | |
| 132647 Trang C | City | | 09/2 | 25/2017 | Activ | e | 24 | 9 | 1 | 8 | 50.00% | 20 | 2 | 0 | | | | T,VP,MC,SC | 3 | | \$1,046.00 |
| 53583 TRANG | S SRITRANO | G | 08/1 | 0/1992 | Activ | e | 58 | 12 | 1 | 11 | 23.40% | 57 | 1 | 0 | | | N | P,T,VP,SC | 1 | 90+ Days | \$106.00 |
| 35249 YALA | rd (06/30/20 ⁻ | | 03/0 | 06/1978 | Activ | e I | 26 | 2 | 4 | -2 | -7.14% | 5 29 | 13 | 0 | | | | P,S,T,M,VP MC,SC | 4 | | |
| Current YTD Total New Clubs Clubs Count Count | Cancelled Clubs | Net Club M | Current Total lembers Count | YTD Y Add D | | YTD Net Growt | Cou th Moi | nber nt 12 nths go | Average Membe Count Per Clu | r with | of Clubs less than 20 embers | in | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | S Numbe of Club in Status Q | s (| atus Quo Clubs Financial Spension | | | | ancelled for on-Financial |
| 39 0 | 0 | 0 | 1,332 | 93 | 98 -5 | -0.37 | 7% 1 | 1,358 | 34 | | 13% | 0% | 0% | 10% | 0 | | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.